



# Asheville Housing Authority

**Regular** Session of the Board of Commissioners

Wednesday, November 20, 2024, 6:00 PM

165 S. French Broad Ave., Asheville, 28801

---

*The mission of the Asheville Housing Authority is to provide safe, quality, and affordable housing, to expand available resources, and to collaborate with the community to create opportunities for resident self-reliance and economic independence.*

*Our core values are Compassion, Equity, Fairness, Integrity, Openness, Patience and Respect.*

**Commissioners:**            Tilman Jackson, Chair  
                                       Reginald Robinson, Vice Chair  
                                       Roy Harris, Member  
                                       Kidada Wynn, Member  
                                       Scott Farkas, Member  
                                       David L. Robinson, Sr., Member

▪ **Call to Order – Time:** \_\_\_\_\_

<b>Roll Call</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>
Chairman Tilman Jackson	_____	_____
Vice Chair Reginald Robinson	_____	_____
Commissioner Roy Harris	_____	_____
Commissioner Kidada Wynn	_____	_____
Commissioner Scott Farkas	_____	_____
Commissioner David Robinson	_____	_____

▪ **Approval of Agenda**

---

<b>Motion</b>	<b>Second</b>
---------------	---------------

▪ **Approval of Previous Minutes: October 23, 2024**

---

<b>Motion</b>	<b>Second</b>
---------------	---------------

▪ **Approval of Special Meeting Minutes: November 7, 2024**

---

<b>Motion</b>	<b>Second</b>
---------------	---------------

▪ **Motion to approve Mr. Rhodney Norman (1) as Interim Executive Director or such other title as directed by HUD and (2) as Associate Secretary of the Housing Authority of the City of Asheville.**

---

<b>Motion</b>	<b>Second</b>
---------------	---------------

- **Resident Recognition presented by Ms. Shaunda Jackson, Director of Resident Services**
- **Public Comment**
- **Report of Interim Executive Director, Presented by Mr. Rodney Norman**
  - **Executive Report**
    - Asset Management Report
    - HCVP Report
    - Maintenance Report
- **New Business**
  1. **Consent Agenda** – The following Resolutions are presented for the consideration of the Board of Commissioners, as drafted.
    - Does the BOC **move to accept** this Resolution as written, and without verbal recitation?
      - **Resolution 2024-36:** Approving Inducement - Pine Lane

---

**Motion**

**Second**

- **Meeting Adjourned – Time:** \_\_\_\_\_